



Many are called Few are chosen *Matthew 22 Verse 14.*

By: Ken Vernon:

Have you ever wondered Why? Many are called but only a few are chosen?

If many are called and only a few are chosen, then all are not welcome, stands to reason. Or, could it be only a few are worthy because they are better? In the CJB the translator Dr David Stern, renders that passage in the following manner: Many are called, few are invited.

According to the scriptures, none of the reasons "I stated above is correct."

NOTE: The religious teachings of today, that you and I are subjected to, are in stark contrast to what's written in our bibles.

Have you ever driven, or walked by a house of worship, a Cathedral, or a temple, as some would call it and observe a huge sign which reads: "**All are welcome come one come All?**"

Who then are these people who are inviting "ALL" to their worship services and why? The creator is not interested in all, only some. Here are the scriptures to set the record straight:

But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: For the Father **seeketh** such to worship him. **John 4 and verse 23. KJV.** God/Elohim is a spirit and they that worship him must worship him in Spirit and in Truth. **Verse 24 KJV.**

And there you have it: *He can only be worshipped by those He selects and they must do so in spirit and in TRUTH. Note:* In **SPIRIT,** not in a building fashioned by any man or a group of men. Fasten your seat belt: From the book of **Acts chapter 7 and verse 48** comes the answer: *How be it the most high dwelleth not in temples made with hands: as saith the prophet. God that made the world and all things there in, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands, Neither is worshipped with men's hands, as though He needed anything, seeing he giveth to all life and breath and all things. Acts 17: verses 14 and 25. KJV*

The reason people go to church and or temple today, is because they have followed the traditions of the people who came before them. For those who might ask, how then do we worship the creator? The answer is we don't, unless he specifically chooses us to worship him. **Many are called few are chosen.**

After reading those words, I know you are saying something is wrong, terribly wrong! Right? Take heart; I will bring you the scriptures that will take all your fears away. In the Gospel of John is where we find the answer. The messiah's answer to the woman at the well in Smariah. **Chapter 4 and verse 22: KJV:**

Ye worship ye know not what, we know what we worship for salvation is of the Jew. Note: The Jew. Not the Christian! In the Gospel of John we are told: He came to his own homeland, yet his own people did not receive him. Chapter 1 and verse 10: CJB. Note: He came to his own people, the people he chose, that is what's written in your bible. But to as many as did receive him, to those who put their trust in his person and power, he gave the right to become children of God. Verse 12 CJB. So then, here we find acceptance is a first step and secondly, trusting in his person is the other key requirement.

Now the fun begins. We in America and millions around the world were not in the promised land when he came. But! Take heart. He made arrangements for a handful of gentiles, as well as the people he had called/chosen in the first century. In his prayer before his death, he prayed in the following manner: *I am praying for them. I am not praying for the world, but for those you have given me, because they are yours. John 17:9 CJB. I pray not only for these, but also for those who will trust in me because of their word, 17:20: that they may all be one.* First part of **17:21.**

By virtue of the scriptures, we see once again, the message of the good news is to those who are called and those who are chosen. For all times, from the first century to where we are today. **In verse nine** he made it clear he was not praying for the world but for those whom the Father gave him. At this point you are probably saying or asking, but didn't He send the apostles into the world to preach the gospel? Yes he did and your question is a valid one, but! If you return to those scriptures you will see, He also told his apostles to remain in Jerusalem and wait for power to be given to them from the Father and also those scriptures say and these signs will follow those who believe. Did you catch that?

Those who believe. Not everyone in the world, as shown from the scriptures above, not even among his own people Israel, did all believe. Those who now come to Him, as a result of the work done by the apostles centuries ago, are being called and chosen. The people who now invite others to come to worship services, did not receive any power from the Father, hence the reason why they preach a different message to the world, from the gospel preached by the messiah and the Apostles. He also told the people of his day, *where two or three are gathered in his name He would be in their midst. Note: No need for any place of worship.*

We are the remainder of the first-fruits here at the time of the end when many journey to and fro as knowledge continues to increase in the world and among the first-fruits who are sanctified by the truth. In the book of Acts we are told that *the promise is unto you and to your children and as many as the Lord our God shall call.* The Apostle Shimon/Peter speaking to the gathering in Jerusalem, on the day of the fulfillment of the feast of first-fruits, not ~~Pentecost~~ as many of your English translations of the Hebrew Scriptures renders it, indicated that there were others yet to be called. **Acts 2 and verse 39 KJV.**

THE CHOSEN

The apostle Sha'ul/Saul in one of his letters to the congregation in Ephesus wrote the following words: *Blessed be Elohim/God and Father of Emmanu 'el/Jesus, who has blessed us with all spiritual blessings in heavenly places in Messiah. According as he has chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love. Having predestined us unto the adoption of children by Jesus Christ/ messiah Emmanu'el to himself according to the good pleasure of his will. In whom also we have obtained an inheritance, being predestined according to the purpose of him who worketh all things after the counsel of his own will. Ephesians 1; 3,4 and 5. KJV.*

Comment: The Apostle Sha'ul in the passages above makes crystal clear that those whom He chooses were chosen before the foundation of the world and also they were predestined to be children of the Most High. Only the chosen and called out ones become one with the Creator. The rest of the world are not so privileged. *They become like the angels. Matthew 22:30.*

Brooke Comment: Though entrenched in traditional religion for my first 40 years before a maturity of my inner thoughts began to ask proverbial questions, I always had doubts. I, like many readers, didn't feel comfortable with the mixed religious messages and the negative, nauseating feelings that I would receive from scripture references that overall doomed my positive thoughts. But who was I to question such revered deity? Who was I to trust my conscience, whatever and from wherever that came from?

In 1987 my internal questioning led to a search of different flavors of religion. Vanilla's and chocolates, the bland and the spicy, until I reasoned with a magazine and TV style of message that intrigued and fascinated because it was revealing and more in depth. Within seven years I once again lost faith in man and their traditions in deity. I valued the experience and it is where Ken and I met and became friends. We went through a lot in seven plus years however in our own time and space we were tugged away from those traditions. Ken through unceasing scripture studies and I through my unceasing asking for simplicity in understanding.

I was not only asking for simplicity in understanding scriptures but thought and the power of thoughts. In 2000 the answers started to wake up my understandings. It took time but the process of inch by inch of new understandings and evidence of my thinking and the manifesting results, made every week, month and year exciting. In 2007 in my 60th year, my writing became known to me, for I hadn't a clue that it was my future. Just by reading this material you are being called out of the norm in traditional man infused religious pomp and circumstances and you are more deeply questioning your inner gut feelings, your conscious, your source energy. Many will read and depart from these messages and it will be the few who seek the truth of scriptures and understand the simplicity of Ken's style of revealing the truth, not from his or my words but inspired scriptures. *End of Brooke's comment.*

Now to re-enforce the scriptures above, which show us the chosen ones will have the most awesome honor bestowed upon them by our Creator. **Note:** No established religious body on this

earth will teach you that. They actually tell their members they go to heaven when they die (If they are good, hell awaits them if they are not good). Ask your Priest if you don't believe the scriptures. For those who might still be doubting, here are some additional scriptures for the record.

*For whom he did foreknow, he also predestinate to be conformed to the image of his son/children. that he/they might be the first-born among many brethren. **KJV***

*Moreover whom he did predestinate, them he also CALLED, and whom he CALLED them he also justified; and whom he justified, them he also glorified. **Romans 8 verses 29 and 30. KJV***

*And the glory which thou gavest me I have given them; that they may be **one**, even as we are **one**. **John 17 ;22***

*That they **all** may be **one**; as thou Father art in me, and I in thee, that they also may be **one** in us; that the world may believe that thou have sent me. **verse 21**.*

*All have sinned and have come short of the glory of God; Until the sound of the Trumpet/Shofar Behold I shew you a Mystery we shall not all sleep, but we shall all be changed In a moment in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed. **1Corth 15 51.52**.*

But everyman in his own order; Christ/messiah the first-fruits; afterward they that are Christ/messiah at his at his coming.

Only those who are among the first-fruits become one with the Emmanu'el/Christ and the Father

Question; Are you among the first-fruits? If you are, the glory of the Most High awaits you, the Glory of God.

Romans 8: 29,30 - John 17: 22 - 1st Corithians: 15